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For sALE My truck team and business. This is a post chance for an energetic man. The pro-A. GILBERT, 18 West street,

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TO BENT. Five large connecting rooms, arrive for onice and tourners confident, thouse then Averille Block, recently occupied by Dr. Sackare, also single front office up on their. L. M. Averill.

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Central Vermont Railroad. Time-Table.

OR AM FED TO JAN. 25, 1898. ... have Harre dally, except Hunday, as fo. COUNG SOUTH.

tioung SollTH.

w.-biall., For Boston via Lowell creating New York wis. Springfield and New England points. Parlor carto Boston and Lowell, without change.

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11.60 P.M.—V. GET EXPIRESS. Leaves Barre mark for tomber of the control of the co

APRESS for Burlington, St. Al-

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Montpelier & Wells River R. R.

THME-TABLE.

Wooday, Nov. 8, 1907, trains will honous, Sunday & excepted. CHI RESAN THAT SERVICE. rm, f.30, 9.40, 10.30, 4 m, 12.20, 2.00, 4.05,

, 5.50, 10.05 A. M., 12.29, 1.25 on the prople for more train, quick trains will for one properties consti-tories will for on signal at may place to be wrised farry to take passenger on a tay place to have passengers, pr place is note known to the conductor. TRAINS EAST AND CONNECTIONS.

Connects at Wells River with Accountries in Prain north, and with Mills and Express Train routh over by Praemote e Dicking of Boston when the River with the movement of the Wells River duration to the second or White River duration to the second or White River duration to it sign 4 and P. M., New Yor short Central Depon 7.19 P. M. Unrough - evice, Carlington t Through service, burlington to bulyans, reason at all principal admin between Wells River and subjects arriving at Fabrans 4.58 r. u. Connects at Pabyans with test for Portland and Oal Orchard South, Also with train for Sun in 19,19 r. M. Connects at Wells filter with the Mail Train north

deer with the Mail Frain hard facer Passampate Division, and the Pacific Const Express" via Cana-tion Pacific Rations to Montreal Jecker, Chicago and the Pacific cast, Through sleeping cars Mon-1230 P. 17. trai to Chicago every day except saurdays. To Pacine Coast every day except 25 day. Also with Ex-pt see fram at riving to Boston 8.45 m 2. Also with main for Fabyane, landater, Whitehed, Jefferson, be the Graveton and Grand Truck

indiroad.
Connects at Wells River with Ex.
yoss train botth ever B. & M. R.
b. for St. Johnsbury, Lyndonville,
Parica and Nowport with Account
menatorizatin south, and station
between Weils River and White
forer direction. Also with Express
to its morth over white Mountain
I vision for Lisbon, Littleton, Bethlebem Sirvet, Profile House, Twin
Mountain, Fabrans, Crawfore's. nutain, Fabyans, Crawford's. F. W. STANY AN. General Agent.
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NOW WITHIN THE REACH OF EVERY MAN.

men are inficiling withld missing spend-or monor for medicines good and bud-tiles was not intelligent treatment are WELP sees of MER VOUS DIEEASES VARIOCCE E, UNNATURAL LOSS. its, whether they be from

GOOD AND BAD SPORT.

DR. TALMAGE'S SERMON ABOUT THE AMUSEMENTS OF THE HOUR.

When the Blind Old Giant Samson Was Called Forth to Amuse the Wicked of Gaza - The Christian Who Recreates Wisely—The Deadly "Good Time."

[Copyright, 1898, by American Press Association.] Washington, June 19.-From an unusual standpoint Dr. Talmage in this discourse discusses amusements and applies tests by which they may be known as good or bad. The text is Judges avi, 25, "And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the

prison house, and he made them sport." There were 3,000 people assembled in the temple of Dagon. They had come to make sport of eyeless Samson. They were all ready for the entertainment. They began to clap and pound, impatient for the amusement to begin, and coming, led by the hand of a child into laughter and derision. The blind old giant pretends he is tired and wants to rest himself against the pillars of the house, so he says to the lad who leads him, "Bring me where the main pillars are." The lad does so. Ther the strong man puts his hands on one of the pillars, and, with the mightiest push that mortal ever made, throws himself forward until the whole house comes down in thunderous crash, grinding the audience like grapes in a wine press. "And so it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house, and he made them sport." In other words, there are amusements that are destructive and bring down disaster and death upon the heads of those who practice them. While they laugh and cheer they die. The 3,000 who per-

fulness of youth and drive out from men their leve of amusement. If God ever distribution in the interporate with the uncleant of the interporate with the interporate with the uncleant of the interporate with the uncleant of the interporate with the uncleant of the interporate with the interporate with the uncleant of the interporate with the un their leve of amusement. If God ever for this demand of our nature the church are intended to build us up, and if they well bey may be dressed, in the name man asked the bad angel, "What is of God has for the main partignored it. pull us down as to our moral or as of God quit it. They will despolate that vulture?" and the answer was, As in a riot the mayor plants a battery at the end of the street and has it fired off, so that everything is cut down that | ions. happens to stand in the range, the good as well as the bad, so there are men in wrong which lead into expenditure becondemnation and fire away indiscriminately. Everything is condemned. They talk as if they would like to have our youth dress in blue uniform, like the children of an orphan asylum, and march down the path of life to the tune of the dead march in "Saul." They hate a blue sash, or a rosebud in the hat. been riddled by costly amusehate a blue sash, or a resebut in the hear been riddled by costly amuse-

of the country are doing a glorious primer. The tablecloth of the corner For curtains, the heavens rolled togeth-Young Men's Christian associations work. They have fine reading rooms, and all the influences are of the best kind, and are now adding gymnasiums and bowling alleys, where, without any evil surroundings, our young men may get physical as well as spiritual improvement. We are dwindling away to narrow chested, weak armed, feeble voiced race, when God calls us to a work in which he wants physical as pet of the mansion and dashing into the well as spiritual athletes. I would to God that the time might soon come when in all our colleges and theological seminaries, as at Princeton, a gymnasium shall be established. We spend seven years of hard study in preparation for the ministry and come out with bronchitis and dyspepsia and liver complaint, and then crawl up into the pulpit, and the people say, "Doesn't he look heavenly!" because he looks sickly. Let the church of God direct rather than attempt to suppress the desire for amusement. The best men that the world ever knew have had their sports. William Wilberforce trandled hoop with his children. Martin Luther helped dress the Christmas tree. Ministers have pitched quoits, philanthropists have gone a-skating, prime ministers have played ball.

Our communities are filled with men and women who have in their souls unmeasured resources for sportfulness and frolic. Show me a man who never lights up with sportfulness and has no sympathy with the recreations of others, and I will show you a man who is a stumbling block to the kingdom of God. Such men are caricatures of religion. They lead young people to think that a man is good in proportion as he groans and frowns and looks sallow, and that the height of a man's Christian stature is in proportion to the length of his face. I would trade off 500 such men for one bright faced, radiant Christian on whose face are the words, "Rejoice evermore!" Every morning by his cheerful face he preaches 50 sermons. I will go further and say that I have no confidence in a man who makes a religion of his gloomy looks. That kind of a man always turns out badly. I would not want him for the

treasurer of an orphan asylum. The orphans would suffer. Among 40 people whom I received into the church at one communion there was only one applicant of whose piety I was suspicious. He had the longest story to tell, had seen the most visions and gave an experience so wonderful that all the other applicants were discouraged. I was not surprised the year after to learn that he had run off with the fonds of the bank with which he was connected. Who is this black angel that you call religion-wings black, feet black, feathers black? Our religion is a bright angel-feet bright, eyes bright, wings bright-taking her place reaches to the skies and sets all the not in silence ask it. The prodigal has better take. He had his hat lifted high reaches to the skies and sets all the got home at last. Mother will go to her bells of heaven a-chiming. There are some persons who, when talking to a some persons who, when thirding to a construction of the persons who, when thirding to a chapter for chest; he had a robust development. minister, always feel it points to look light the silent heart of the wayward boy and lugabrious. Go forth, O people, to the silent heart of the wayward boy and Splendid young man. Cultured young 22 STATE INCREASE TO., OMAHA, NEB.

Ingularious. Go forth, O people, to push back from the bloated brow the long locks that were once her pride. And the air will be rent with the fa-

hiss of a dragon? Why turn back from

to climb the hot sides of Cotopaxi? oarnival. They are the people you like to have come to your house; they are strong driver, and these people of ex- soul in an athletic body, every nerve, uberant nature will do well to look at an amusement sends you home at night nervous so you cannot sleep, and you rise in the morning, not because you are slept out, but because your duty drags you from your slumbers, you have been where you ought not to have been. There are amusements that send a man next day to his work bloodshot, yawning, stupid, nauscated and they are wrong kinds of amusements. There ploying all its men instopping up leakare entertainments that give a man disgust with the drudgery of life, with tools because they are not swords, with working aprens because they are not robes, with cattle because they are not infuriated bulls of the arena. If any amusement sends you home longing for | icament. a life of romance and thrilling adventure, love that takes poison and shoots itself, moonlight adventures and hairbreadth escapes, you may depend upon to our physical strength, you may come to the conclusion that they are obnex-

Still further, those ampressins are wrong which lead into expenditure befor us to come from a place of amusement feeling that we have wasted our money and time. You may by it have made an investment worth more than in uneducated children, bankrupteies that shock the money market and appall | the left. the church and that send drunkenness staggering across the richly figured carmirror and drowning out the carel of music with the whooning of bloated sons come home to break their old amusements that they cannot afford, earn, and then they steal what they cannot borrow. First they go into embarrassment and then into theft and when a man gets as far on as that he does not stop short of the penitentiary. There is not a prison in the land where there are not victims of unsanctified amusements. How often I have had and beg their boy off from the consequence of crimes that he had committed your neglect! against his employer—the taking of

petition unavailing! How brightly the path of unrestrainvain. now? Oh, this reckless young man has it may be everlastingly well! been killed in a grogshop fight. Carry him home to his father's house. Parents style of amusement will decide your will come down and wash his wounds eternal destiny. One night I saw a and close his eyes in death. They for- young man at a street corner evidently give him all he ever did, though he can- doubting as to which direction he had little garden and get the sweetest flow- telligent ferehead. He had a stout

the mountain side, all a-bloom with wild their effect upon physical health. The young man's soul at the corner of the flowers and a-dash with the nimble tor need of many good people is physical accet. rents, and with blistered feet attempt recuperation. There are Christian men who write bard things against their im- gel, "I will take you home. I will Now, all opera-houses, theaters, bowl- mortal souls when there is nothing the spread my wing over your pathway. I ing alleys, skating rinks and all styles matter with them but an incompetent will lovingly escort you all through of amusement, good and bad, I put on liver. There are Christian people who trial today and judge of them by cer- seem to think that it is a good sign to out of, every couch you rest on, every tain cardinal principles. First, you may judge of any amusement by its healthful result or by its baneful reaction. The last by the same sickness they when you toil, and at the last I will tion. There are people who seem made may come to the same grandeur of char- hand over your grave into the hand of up of hard facts. They are a combina-tion of multiplication tables and statis-tics. If you show them an exquisite pic-ture, they will begin to discuss the pig-monts in the combination of multiplication tables and statis-tics. If you show them an exquisite pic-ture, they will begin to discuss the pig-monts in combination of multiplication tables and statis-ture, they will begin to discuss the pig-monts in combination of multiplication tables and statis-ture, they will begin to discuss the pig-monts in combination of multiplication tables and statis-ture, they will begin to discuss the pig-monts in combination of multiplication tables and statis-ture, they will begin to discuss the pig-monts in combination of the ments involved in the coloring; if you prudence you might be athletic and be your guardian spirit. Come with show them a beautiful rose, they will well. The effect of the body upon the submit it to a botanical analysis, which is only the post mortem examination of mild disposition upon the animal diet that which drops from a lute of heaven a flower. They never do anything more of which the Indian partakes, and in a when a scraph breathes on it. "No. than feebly smile. There are no great little while his blood will change its no," said the bad nugel, "come with tides of feeling surging up from the chemical proportions. It will become me. I have something better to offer. depth of their soul in billow after bil. like unto the blood of the lion or the The wines I peur are from chalices of low of reverberating laughter. They tiger or the bear, while his disposition be witching carousal. The dance I lead seem as if nature had built them by will change and become fierce, cruel contract and made a bungling job out and unrelenting. The body has a powthey cried: "Fetch him out! Fetch him of it. But, blessed be God, there are erful effect upon the soul. There are frown on the temples of sin where I out!" Yonder I see the blind old giant people in the world who have bright people whose ideas of heaven are all worship. The skies are Italian. The faces and whose life is a song, an an- shut out with clouds of tobacco smoke. paths I trend are through meadows the very midst of the temple. At his them, a page of victory. Even their first appearance there goes up a shout of troubles are like the vines that crawl the physical vase in which God put the me." The young man hesitated at a up the side of a great tower on the jewel of eternity. There are men with time when hesitation was ruin, and the top of which the sunlight sits and great hearts and intellects in bodies bad angel smote the good angel until it the soft airs of summer hold perpetual | worn out by their own neglects. Magnificent machinery capable of propelling a great Etruria across the Atlantic, yet the people I like to have come to my fastened in a rickety North river pro- the wings vanished. That was the turnhouse. Now it is these exhilarant and peller. Physical development which ing point in that young man's history, sympathetic and warm hearted people merely shows itself in a fabulous lift- for, the good angel flown, he hesitated that are most tempted to pernicious ing or in perilous rope walking or in amusements. In proportion as a ship is purelistic encounter excites only our which is beautiful at the opening, but swift it wants a strong helmsman; in contempt, but we confess to great ad- blasted at the last. propertion as a horse is gay it wants a miration for the man who has a great muscle and bone of which is consecrated the road became rougher and the sky the reaction of all their amusements. If to right uses. Oh, it seems to me outrageous that men through neglect should allow their physical health to go down a jar that indicated that it would never beyond repair, spending the rest of their life not in some great enterprise for God and the world, but in studying what is the best thing to take for dyspepsia. A ship which ought with all and the June air became a cutting Desails set and every man at his post to be carrying a rich cargo for eternity, emages. When you may through some of hopeless grief, and the fountains, that the popular and healthful recreations of at the start had tossed wine, poured our time work off your spleen and your forth bubbling tears and fourting blood, queruloneness and one-half of your physical and mental ailments, do not turn your back from such a grand med-

> Again, judge of the places of amusethey put you. If you belong to an organization where you have to associate ladies whose lifetime business it is to same time. For the last scene of the and we and death. Hail, hail!"

a distaste for domestic life is bad. How | moment above you, contending for your many bright domestic circles have been destiny, as above the Apennines eagle broken up by sinful amusements? The and condor fight midsky. This hour father went off, the mother went off, the child went off. There are all around mother's heart. When men go into us the fragments of blasted households. Oh, if you have wandered away, I they first borrow what they cannot would like to charm you back by the sound of that one word, "home!" you not know that you have but little more time to give to domestic welfare? Do you not see, father, that your chil dreer are soon to go out into the world and all the influence for good you are to have over them you must have now? Death will break in on your conjugal parents come to me and ask me to ge relations, and alas if you have to stand over the grave of one who perished from

I saw a wayward husband standing at funds out of the employer's till or the the deathbed of his Christian wife, and disarrangement of the accounts. Why, I saw her point to a ring on her finger mer. Years of experience with satisfied he had salary enough to pay all lawful and heard her say to her husband, "Do expenditure, but not enough salary to you see that ring?" He replied, "Yes, meet his sinful amusements. And again I see it. " "Well," said she, "do you and again I have gone and implored for remember who put if there?" "Yes." the young man-sometimes, alas, the said he, "I put it there." And all the past seemed to rush upon him. By the memory of that day, when in the presamusement opens! The young man ence of men and angels you promised to says: "Now I am off for a good time. | be faithful in joy and sorrow and in Never mind economy. I'll get money | sickness and in health; by the memory somehow. What a fine road! What a of those pleasant hours when you sat tobeautiful day for a ride! Crack the gether in your new house talking of a whip, and over the turnpike! Come, bright future; by the cradle and the exwhip, and over the turnpike! Come, boys, fill high your glasses! Drink! Long life, health, plenty of rides Just the country when one life was spared and snother given; by that sickbod, when the life was the life shealth, plenty of rides Just the life shealth, and is just the book for a ready sale at sight. like this!" Hardworking men hear the the little one lifted up the hands and clatter of the hoofs and look up and say: | called for help and you knew he must "Why, I wonder where those fellows die, and he-put one arm around each of get their money from. We have to toil your necks and brought you very near and drudge. They do nothing." To together in that dying kiss; by the litthese gay men life is a thrill and an ex- tle grave in the cemetery that you citement. They stare at other people never thing of without a rush of tears; and in turn are stared at. The watch by the family Bible, where in its stories Bears the chain jingles. The cup foams. The of heavenly love is the brief but expresscheeks flush. The eyes flash. The mid- ive record of births and deaths; by the night hears their guffaw. They swag- neglects of the past and by the agonies ger. They jostle decent men off the side- of the future; by a judgment day when walk. They take the name of God in busbands and wives, parents and chil-They paredy the hymn they dren, in immortal groups will stand to learned at their mother's knee, and to be caught up in shining array or to all pictures of coming disaster they cry | shrink down into darkness-by all that, out, "Who cares!" and to the counsel I beg you to give to home your best afof some Christian friend, "Who are fections, I look in your eyes today, and you?" Passing along the street some I ask you the question that Gehazi asknight you hear a shriek in a grogshop, ed of the Shunammite: "Is it well with the rattle of the watchman's club, the thee? Is it well with thy husband? Is it There are thousands of positions to be filled rush of the police. What is the matter | well with thy child?" God grant that

Let me say to all young men your

tamper with anything that is dangerous and polluting? Why stop our ears to a poor son; would God I had died for heaven full of songsters to listen to the thee, oh, my son, my son, my son, my son, my son, my son; and a last a good angel and a bad anything for the mastery of his spirit. And there was a good angel there was a good angel and a bad anything for the mastery of his spirit. And there was a good angel and a bad anything for the mastery of his spirit. You may judge of amusements by and a bad angel struggling with that

"Come with me," said the good anis over floor tessellated with unrestrained indulgences. There is no God to departed, spreading wings through the starlight upward and away, until a door flashed open in the sky and forever no longer, but started on a pathway The bad angel, leading the way, opened gate after gate, and at each gate

more lurid, and, what was peculiar, as the gate shramed shot it came to with open. Passed each portal, there was a grinding of locks and a shoving of bolts, and the scenery on either side the road changed from gardens to descrts, cember blast, and the bright wings of the bad angel turned to sackeloth, and the eyes of light became hollow with and on the right side of the road there was a serpent, and the man said to the bad angel, "What is that serpent?" and the answer was, "That is the serpent of stinging remorse." On the left side ment by the companionship into which of the road there was a lion, and the man asked the bad angel, "What is that lion?" and the answer was, "That is with the intemperate, with the un- the lion of all devouring despair." A vulture flew through the sky, and the nature. They will undermine your "That 'to the vulture waiting for the moral character. They will drop you carcasses of the saan!' And then the when you are destroyed. They will not man began to try to pull on or had be give one cent to support your children | folds of something that had wound him when you are dead. They will weep round and round, and he said to the had not one tear at your burial. They will angel, "What is it that twists me in ation is not thrown away. It is all folly chuckle over your damnation. But the this awful convolution?" and the anday comes when the men who have ex- swer was, "That is the worm that never erted evil influence upon their fellows | flies," and then the man said to the had will be brought to judgment, Scene, the | magel: "What does all this mean? I last day. Stage, the rocking earth. En- trusted in what you said at the corner hair, or a tasseled gaiter, and think a man almost ready for the lunatic asylum who utters a conundrum.

The table has been robbed to ments? The table has been robbed to ments? The champagne has that wake the dead. For gallery, the from the pit to destry your soul. I watched my chance for many a long that the first watched my chance for many that the first watched my chance for my chance for many that the first watched my chance for carousing party has burned up the boy's applicated, the clapping floods of the sea. | year. When you beginted that night on the street, I gained my triumph. Now saloon is in debt to the wife's faded er as a screll. For tragedy, the doom of you are here. Ha, ha! You are here. dress-excursions that in a day nake a the destroyed. For farce, the effort Come, now, let us fill these two chalises tour around a whole month's wages; to some the world and God at the of fire and drink together to darkness "go shopping" have their counterpart fifth act, the tramp of nations across Young man, will the good angel sent the stage-some to the right, others to forth by Christ or the bad samel sent forth by sin get the victory over your Again, any amusement that gives you soul? Their wings are interlocked this may decide your destiny. Ged help you. To hesitate is to die.

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